Commonwealth of Kentucky Michael G. Adams, Secretary of St

Michael G. Adams Secretary of State P. O. Box 1150 Frankfort, KY 40602- (502) 564-3490 http://www.sos.ky.g	Annual Report Online Filing For the Year 2025	ARP
Company:	Lighthouse Mortgage LLC	
Company ID:	1032025	
State of origin:	Kentucky	
Formation date:	9/3/2018 12:00:00 AM	
Date filed:	3/3/2025 9:55:56 PM	
Fee:	\$15.00	
Principal Office	ED WE	
3214 COLLEGE DRIVE S	SUITE 101A	
LOUISVILLE, KY 40299		
Registered Agent Na	ame/Address	
DAVID GASSMAN JR		all
251 TODD DRIVE		
SIMPSONVILLE, KY 400)67	
		2
Members/Managers		
	d Michael Gassman Jr. 251 Todd Drive Simpsonville KY 40067	YI
Dun		
County: Business size:	JEFFERSON Small	
Business type:	Non-Depository Credit Institutions	
Signatures		
Signature	David Gassman Jr	
Title	Member	