

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

NARP  
0002126  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
6/20/2017 1:53:34 PM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** ASHLAND AREA YOUNG MEN'S CHRISTIAN ASSOCIATION, INC.  
**Company ID:** 0002126  
**State of origin:** Kentucky  
**Formation date:** 4/18/1911 12:00:00 AM  
**Date filed:** 6/20/2017 1:53:34 PM  
**Fee:** \$15.00

**Principal Office**

3232 MEGAN NEYER WAY  
ASHLAND, KY 41102

**Registered Agent Name/Address**

ROBERT E. GREEN JR.  
3232 MEGAN NEYER WAY  
ASHLAND, KY 41102

**Current Officers**

President	Kimberly McCann	P O Box 1111, Ashland KY 41105-1111
Secretary	Bill Burch	2721 Forest Ave Ashland, KY 41101
Treasurer	Bob Hammond	100 Hildean Ct. Russell, KY 41169
Vice President	Bryan Carroll	9285 US Rt. 60 Ashland KY41102

**Directors**

Director	Pete Wonn, III	1730 Beverly Blvd. Ashland, KY 41101
Director	Tom Burnette	2100 29th St. Ashland, KY 41101
Director	Rocky Adkins	1500 N Big Run Rd. Ashland, KY 41102
Director	Mick Fosson	210 Bellefonte Dr. Ashland, KY 41101

County:	Boyd
Business size:	Large
Business type:	Other

**Signatures**

<b>Signature</b>	ROBERT E. GREEN JR.
<b>Title</b>	EXECUTIVE DIRECTOR