

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP  
0009026  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
6/7/2016 4:21:49 PM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** CHERRY HOUSE, INC.  
**Company ID:** 0009026  
**State of origin:** Kentucky  
**Formation date:** 12/17/1973 12:00:00 AM  
**Date filed:** 6/7/2016 4:21:49 PM  
**Fee:** \$15.00

**Principal Office**

2419 S. HIGHWAY 53  
LAGRANGE, KY 40031

**Registered Agent Name/Address**

DAVID M. CANTOR  
462 S. FOURTH ST.  
22ND FLOOR  
LOUISVILLE, KY 40202

**Current Officers**

|           |                     |                                      |
|-----------|---------------------|--------------------------------------|
| CFO       | Steven R Whitehouse | 2419 S. HIGHWAY 53,LAGRANGE,KY 40031 |
| President | Leslie A Whitehouse | 2419 S. HIGHWAY 53,LAGRANGE,KY 40031 |

**Directors**

|          |                     |                                      |
|----------|---------------------|--------------------------------------|
| Director | Bob Krause          | 2419 S. HIGHWAY 53,LAGRANGE,KY 40031 |
| Director | Shirley Whitehouse  | 2419 S. HIGHWAY 53,LAGRANGE,KY 40031 |
| Director | Steve R Whitehouse  | 2419 S. HIGHWAY 53,LAGRANGE,KY 40031 |
| Director | Owen Whitehouse     | 2419 S. HIGHWAY 53,LAGRANGE,KY 40031 |
| Director | Leslie A Whitehouse | 2419 S. HIGHWAY 53,LAGRANGE,KY 40031 |

**Signatures**

|                  |                   |
|------------------|-------------------|
| <b>Signature</b> | Steven Whitehouse |
| <b>Title</b>     | CFO               |