

Commonwealth of Kentucky  
Alison Lundergan Grimes, Secretary of State

NARP  
0116426  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
8/13/2018 4:45:19 PM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

Annual Report  
Online Filing

ARP

**Company:** KENTUCKY RURAL WATER ASSOCIATION, INC.  
**Company ID:** 0116426  
**State of origin:** Kentucky  
**Formation date:** 3/19/1979 12:00:00 AM  
**Date filed:** 8/13/2018 4:45:19 PM  
**Fee:** \$15.00

**Principal Office**

1151 OLD PORTER PIKE  
BOWLING GREEN, KY 42103

**Registered Agent Name/Address**

DAMON R. TALLEY  
112 N. LINCOLN BLVD.  
HODGENVILLE, KY 42748

**Current Officers**

|                |                 |   |
|----------------|-----------------|---|
| President      | WILLIAM BALLARD | P. O. Box 112 Winchester, KY 40392      |
| Secretary      | BILLY RAY FAWNS | P. O. Box 781 Mt. Sterling, KY 40353    |
| Treasurer      | DAVID PETERSON  | P. O. Box 426 Cave City, KY 42127       |
| Vice President | JOHN DIX        | P. O. Box 10180 Bowling Green, KY 42102 |

**Directors**

|          |                 |  |
|----------|-----------------|--|
| Director | PAUL LASHBROOKE | P. O. Box 320 Dixon, KY 42409              |
| Director | RUSS ROSE       | P. O. Box 51 Buckner, KY 40010             |
| Director | ROGER COLBURN   | 861 East 5th Avenue Calvert City, KY 42029 |
| Director | CLAY KELLY      | 325 West Main Street Louisville, KY 40202  |

|                |        |
|----------------|--------|
| County:        | Warren |
| Business size: | Small  |
| Business type: | Other  |

**Signatures**

|                  |                     |
|------------------|---------------------|
| <b>Signature</b> | Gary Larimore by dm |
| <b>Title</b>     | Executive Director  |