

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP  
**0251826**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**6/12/2018 3:25:50 PM**  
Fee receipt: **\$15.00**

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
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**ARP**

|                         |                                       |
|-------------------------|---------------------------------------|
| <b>Company:</b>         | FARMERS CAPITAL INSURANCE CORPORATION |
| <b>Company ID:</b>      | 0251826                               |
| <b>State of origin:</b> | Kentucky                              |
| <b>Formation date:</b>  | 12/9/1988 12:00:00 AM                 |
| <b>Date filed:</b>      | 6/12/2018 3:25:50 PM                  |
| <b>Fee:</b>             | \$15.00                               |

**Principal Office**

202 W MAIN ST  
FRANKFORT, KY 40601

**Registered Agent Name/Address**

S. RYAN NEWCOMB  
202 WEST MAIN STREET  
FRANKFORT, KY 40601

**Current Officers**

|                |                       |                                   |
|----------------|-----------------------|-----------------------------------|
| Chairman       | Lloyd C. Hillard, Jr. | P.O. Box 309, Frankfort, KY 40602 |
| President      | Rickey D. Harp        | P.O. Box 309, Frankfort, KY 40602 |
| Secretary      | S. Ryan Newcomb       | P.O. Box 309, Frankfort, KY 40602 |
| Vice President | Gary Hammons          | P.O. Box 309, Frankfort, KY 40602 |

**Directors**

|          |                       |                                   |
|----------|-----------------------|-----------------------------------|
| Director | Lloyd C. Hillard, Jr. | P.O. Box 309, Frankfort, KY 40602 |
| Director | Rickey D. Harp        | P.O. Box 309, Frankfort, KY 40602 |
| Director | J. David Smith, Jr.   | P.O. Box 309, Frankfort, KY 40602 |

**Signatures**

|                  |                 |
|------------------|-----------------|
| <b>Signature</b> | S. Ryan Newcomb |
| <b>Title</b>     | Secretary       |