## Commonwealth of Kentucky Michael G. Adams, Secretary of St

0313026 Michael G. Adams KY Secretary of State Received and Filed 3/7/2022 11:54:41 AM Fee receipt: \$15.00

| Michael G. Adams<br>Secretary of State<br>P. O. Box 1150<br>Frankfort, KY 40602-1150<br>(502) 564-3490<br>http://www.sos.ky.gov |                          | Annual Report<br>Online Filing  | ARP         |
|---|--------------------------|---|-------------|
| Company:<br>Company ID:<br>State of origin:<br>Formation date:<br>Date filed:<br>Fee:   |                          | PERRY COUNTY COOPERATIVE EXTENSION FOUNDATION, I<br>0313026<br>Kentucky<br>3/23/1993 12:00:00 AM<br>3/7/2022 11:54:41 AM<br>\$15.00 | NCORPORATED |
| Principal Office  |                          |   |             |
| 933 PERRY PARK ROAD<br>HAZARD, KY 41701   |                          |   |             |
| Registered Agent Name/Address   |                          |   |             |
| CHERYL LEABO<br>933 PERRY PARI<br>HAZARD, KY 417  | K RD.                    | I I I I I I I I I I I I I I I I I I I   |             |
| Current Officers  | <b>D</b> (11)            |   |             |
| President   | Paul Hall                | 2200 Hall Mountain Road, Viper KY 41774   |             |
| Secretary   | Cheryl Leab              |   |             |
| Vice President<br>Treasurer   | Larry Clay<br>Tom Craven | P.O. Box 128, Chavies, KY 41727<br>P.O. Box 7231 Hazard KY 41702  |             |
| Directors   |                          | AS CONTRACTOR STATES  |             |
| Director  | Kenneth Ro               | ark P.O. Box 518 Vicco, KY 41773  |             |
| Director  | Susan Duff               | P.O. Box 305, Chavies, KY 41727   |             |
| Director  | Paul Hall                | 2200 Hall Mountain Road, Viper KY 41774   |             |
| Director  | Cheryl Leab              |   |             |
| Director  | Larry Clay               | P.O. Box 128, Chavies KY 41727  |             |
| Director  | Tom Craven               |   |             |
| Signatures  |                          |   |             |
| Signature   | Charles E May            |   |             |
| Title   |                          | County Extension Agent for Ag and Natural Resources   |             |

NARP