

Commonwealth of Kentucky  
Michael G. Adams, Secretary of State

PARP  
0476526  
Michael G. Adams  
KY Secretary of State  
Received and Filed  
3/21/2024 2:33:00 PM  
Fee receipt: \$15.00

Michael G. Adams  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

Annual Report  
Online Filing  
For the Year 2024

ARP

**Company:** THE ATLAS INSURANCE AGENCY, INC.  
**Company ID:** 0476526  
**State of origin:** Ohio  
**Formation date:** 6/30/1999 12:00:00 AM  
**Date filed:** 3/21/2024 2:32:11 PM  
**Fee:** \$15.00

**Principal Office**  
7000 MIDLAND BLVD  
AMELIA, OH 45102

**Registered Agent Name/Address**  
REGISTERED AGENT SOLUTIONS INC  
828 LANE ALLEN ROAD  
SUITE 219  
LEXINGTON, KY 40504

**Current Officers**

|                |                         |                                     |
|----------------|-------------------------|-------------------------------------|
| President      | Andreas M. Kleiner      | 7000 MIDLAND BLVD AMELIA, OH 45102  |
| Secretary      | Charles S. Griffith III | 7000 Midland Blvd, Amelia, OH 45102 |
| Treasurer      | Ryan Donahue            | 7000 Midland Blvd, Amelia, OH 45102 |
| Vice President | David Finkler           | 7000 Midland Blvd, Amelia, OH 45102 |

**Directors**

|          |                    |                                     |
|----------|--------------------|-------------------------------------|
| Director | Andreas M. Kleiner | 7000 MIDLAND BLVD AMELIA, OH 45102  |
| Director | Rene A Gobonya     | 7000 Midland Blvd, Amelia, OH 45102 |
| Director | Kamalesh Jha       | 7000 Midland Blvd, Amelia, OH 45102 |

|                |                                       |
|----------------|---------------------------------------|
| County:        | Franklin                              |
| Business size: | Small                                 |
| Business type: | Insurance Agents, Brokers and Service |

**Signatures**

|                  |                         |
|------------------|-------------------------|
| <b>Signature</b> | Charles S. Griffith III |
| <b>Title</b>     | Secretary               |