

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP  
**0567426**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**5/21/2013 6:22:27 PM**  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** ADVANCED HOME MEDICAL, INC.  
**Company ID:** 0567426  
**State of origin:** Kentucky  
**Formation date:** 9/4/2003 12:00:00 AM  
**Date filed:** 5/21/2013 6:22:27 PM  
**Fee:** \$15.00

**Principal Office**

2212 FORT CAMPBELL BOULEVARD  
HOPKINSVILLE, KY 42240

**Registered Agent Name/Address**

H DOUGLAS WILLEN  
COTTHOFF & WILLEN  
317 WEST NINTH STREET  
PO BOX 536  
HOPKINSVILLE, KY 42241 0536

**Current Officers**

|                |                  |                                                   |
|----------------|------------------|---------------------------------------------------|
| President      | Franklin E Field | 2212 Ft. Campbell Blvd., Hopkinsville, Ky. 42240  |
| Secretary      | Pamela A Ladd    | 2212 Ft. Campbell Blvd., Hopkinsville, Ky., 42240 |
| Vice President | Pamela A Ladd    | 2212 Ft. Campbell Blvd., Hopkinsville, Ky., 42240 |

**Directors**

|          |                  |                                                   |
|----------|------------------|---------------------------------------------------|
| Director | Franklin E Field | 2212 Ft. Campbell Blvd., Hopkinsville, Ky., 42240 |
|----------|------------------|---------------------------------------------------|

**Signatures**

|                  |                |
|------------------|----------------|
| <b>Signature</b> | Pamela Ladd    |
| <b>Title</b>     | Vice President |