

Kentucky Secretary of State Annual Report

This Annual Report was submitted electronically

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| Company | CLINTON COUNTY VETERANS MEMORIAL MUSEUM, INC. |
| Company ID | 0589926.09.99999 |
| Date Filed | 10/2/2008 4:53:06 PM |
| Fee | \$4.00 |

Principal Office

U. S. 127 SOUTH
POB 435
ALBANY, KY 42602
ALBANY, KY 42602

Registered Agent

WALTON R. HADDIX
500 TENNESSEE SHORTCUT ROAD
ALBANY, KY 42602

Officers

| | | |
|----------------|-----------------|----------------------------------|
| President | John S Gibson | Rt. 5, Box 420, Albany, KY 42602 |
| Secretary | Walton R Haddix | POB 435, Albany. KY 42602 |
| Vice President | Jerome S Grider | Rt. 1, Box 3, Albany, KY 42602 |

Directors

| | | |
|----------|--------------------|---------------------------------|
| Director | Jerome S Grider | Rt 1, Box 3, Albany, KY 42602 |
| Director | John S Gibson | Rt 5, Box 420, Albany, KY 42602 |
| Director | Rudy Thomas | POB 24, Albany, KY 42602 |
| Director | Walton R Haddix | POB 435, Albany, KY 42602 |
| Director | Martha D. Brummett | 305 Clear St, Albany, KY 42602 |

Signatures

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| Signature | Walton R. Haddix |
| Title | Secretary |