

# Kentucky Secretary of State Annual Report

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**Company** UNION SUBS, LLC  
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## Principal Office

7346 BEECHMONT AVENUE  
CINCINNATI, OH 45230

## Registered Agent

JAMES A. DRESSMAN, III  
207 THOMAS MORE PARKWAY  
CRESTVIEW HILLS, KY 41017-2596

## Members / Managers

Member	john o. harmon	862 hacienda, villa hills, ky41017
Member	michael t. brandy	8761 us 42 suite a, union ky41091

## Signatures

**Signature** john harmon  
**Title** manager/member