

# Kentucky Secretary of State Annual Report

**This Annual Report was submitted electronically**

<b>Company</b>	UNION SUBS, LLC
<b>Company ID</b>	0590126.06.99999
<b>Date Filed</b>	10/18/2008 9:04:38 PM
<b>Fee</b>	\$15.00

## **Principal Office**

7346 BEECHMONT AVENUE  
CINCINNATI, OH 45230

## **Registered Agent**

JAMES A. DRESSMAN, III  
207 THOMAS MORE PARKWAY  
CRESTVIEW HILLS, KY 41017-2596

## **Members / Managers**

Member	john o. harmon	862 hacienda, villa hills, ky41017
Member	michael t. brandy	8761 us 42 suite a, union ky41091

## **Signatures**

<b>Signature</b>	john harmon
<b>Title</b>	manager/member