

**Commonwealth of Kentucky**  
**Elaine N. Walker, Secretary of State**

LARP

**0631326**  
**Elaine N. Walker**  
**Secretary of State**  
Received and Filed  
2/17/2011 9:22:17 AM  
Fee receipt: \$15.00

Elaine N. Walker  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** CROCEN, LLC  
**Company ID:** 0631326  
**State of origin:** Kentucky  
**Formation date:** 2/3/2006 12:00:00 AM  
**Date filed:** 2/17/2011 9:22:17 AM  
**Fee:** \$15.00

**Principal Office**

311 TOWNEPARK CIRCLE  
LOUISVILLE, KY 40243

**Registered Agent Name/Address**

STEVEN R. BERG  
311 TOWNEPARK CIRCLE  
LOUISVILLE, KY 40243

**Members/Managers**

|        |                       |   |
|--------|-----------------------|---|
| Member | LAWRENCE SHAPIN       | 11200 EDSUM RD LOUISVILLE KY 40299            |
| Member | APOLO LLC             | 830 FREEMAN LAKE RD ELIZABETHTOWN KY 42701    |
| Member | Carol Miller          | 4600 St George Court Floyds Knobs IN 47119    |
| Member | Biren Desai           | 416 Deerlake Road Elizabethtown KY 42701      |
| Member | Ivan Ljubic           | 2315 Woodside Road Louisville KY 40207        |
| Member | Resad Pasic           | 2411 Newburg Road Louisville KY 40205         |
| Member | Brian Judd            | 3 Islandview Dr Jeffersonville IN 47130       |
| Member | Pinkstone Investments | 142 Santa Rosa Place Santa Barbara CA 93109   |
| Member | Brennan Higgins       | 115 South LaSalle St 19 West Chicago IL 60603 |
| Member | Edin Sehic            | 3005 Spring Crest Dr Louisville KY 40241      |
| Member | Jeffrey Ansary        | 6622 81st St Cabin John MD                    |
| Member | Douglas Ansary        | 2111 E Fawn Dr Phoenix AZ 85040               |
| Member | Bradley Ansary        | #50 350 E 62nd Street NY NY 10021             |
| Member | Pary Davis            | 3918 Jeffry St Wheaton MD 20906               |
| Member | Amar Smailhodzic      | 1707 Calder Court Louisville KY 40205         |

**Signatures**

|                  |                   |
|------------------|-------------------|
| <b>Signature</b> | Lawrence A Shapin |
| <b>Title</b>     | Member            |