

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

NARP  
0724726  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
9/27/2013 10:23:07 AM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** CARLISLE COUNTY EDUCATION FOUNDATION, INC.  
**Company ID:** 0724726  
**State of origin:** Kentucky  
**Formation date:** 3/4/2009 12:00:00 AM  
**Date filed:** 9/27/2013 10:23:07 AM  
**Fee:** \$15.00

**Principal Office**

4557 STATE ROUTE 1377  
BARDWELL, KY 42023

**Registered Agent Name/Address**

D. KEITH SHOULDERS  
4557 STATE ROUTE 1377  
BARDWELL, KY 42023

**Current Officers**

|                |               |                                   |
|----------------|---------------|-----------------------------------|
| President      | Brian Grogan  | 4557 St Rt 1377 Bardwell KY 42023 |
| Secretary      | JAY SIMMONS   | 4557 St Rt 1377 Bardwell KY 42023 |
| Treasurer      | Rachel Bowles | 4557 St Rt 1377 Bardwell KY 42023 |
| Vice President | Kevin O'Neill | 4557 St Rt 1377 Bardwell KY 42023 |

**Directors**

|          |                    |                                   |
|----------|--------------------|-----------------------------------|
| Director | Tiffany Wildharber | 4557 St Rt 1377 Bardwell KY 42023 |
| Director | John Matt Fourshee | 4557 St Rt 1377 Bardwell KY 42023 |
| Director | Steve Draper       | 4557 SR 1377 bardwell, KY 42023   |

**Signatures**

|                  |                        |
|------------------|------------------------|
| <b>Signature</b> | JAY SCOTT SIMMONS      |
| <b>Title</b>     | SUPERINTENDENT/INTERIM |