

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP  
**0768526**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**6/14/2012 3:05:51 PM**  
Fee receipt: **\$15.00**

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** AMPAC BIOTECHNOLOGY, INC.  
**Company ID:** 0768526  
**State of origin:** Delaware  
**Formation date:** 8/4/2010 12:00:00 AM  
**Date filed:** 6/14/2012 3:05:51 PM  
**Fee:** \$15.00

**Principal Office**

2656 ASHBROOKE DRIVE  
LEXINGTON, KY 40513

**Registered Agent Name/Address**

INCORP SERVICES, INC.  
828 LANE ALLEN ROAD  
SUITE 219  
LEXINGTON, KY 40504

**Current Officers**

President	Thomas Paul Hedman	2656 Ashbrooke Drive, Lexington, KY, 40513
Secretary	Thomas Paul Hedman	2656 Ashbrooke Drive, Lexington, KY, 40513
Vice President	Sow-Foong Leong Hedman	2656 Ashbrooke Drive, Lexington, KY, 40513

**Directors**

Director	Thomas Paul Hedman	2656 Ashbrooke Drive, Lexington, KY, 40513
Director	Sow-Foong Leong Hedman	2656 Ashbrooke Drive, Lexington, KY, 40513

**Signatures**

<b>Signature</b>	Thomas P. Hedman
<b>Title</b>	President/CEO