## Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

|   | I.   |                                | -        |    |
|---|--|--------------------------------|----------|----|
| Alison Lunderg<br>Secretary o<br>P. O. Box<br>Frankfort, KY 4<br>(502) 564<br>http://www.so | f State<br>1150<br>0602-1150<br>-3490                                      | Annual Report<br>Online Filing |          | RP |
| Company:<br>Company ID:<br>State of origin:<br>Formation date:<br>Date filed:<br>Fee:       | Blue Grass<br>0904226<br>Kentucky<br>12/5/2014 2<br>4/27/2017 7<br>\$15.00 |                                |          |    |
| Principal Office  |  | TEU ST                         |          |    |
| 292 HUNTERS PO  |  |                                |          |    |
| SIMPSONVILLE, K   |  |                                |          |    |
| Registered Agent  | Name/Address   |                                |          |    |
| CARL Christiansen<br>292 HUNTERS PO<br>SIMPSONVILLE, K                                      | INTE PL  | CET                            | 6        |    |
| Current Officers  |  |                                |          |    |
| Secretary   | Carl Christiansen  | Po Box 6 Simpsonville Ky 40067 |          |    |
| Directors   | 582.0  |                                | $\nabla$ |    |
| Director  | Carl Christiansen  | Po Box 6 Simpsonville Ky 40067 |          |    |
| Signatures  | (LESS)   | DOG WE OF THE                  |          |    |
| Signature   | Carl Christia  | ansen                          |          |    |
| Title   | Pres   |                                |          |    |
|   |  |                                |          |    |