

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

NARP  
**0924426**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
2/17/2016 9:38:52 PM  
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Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
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<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** Marshall County Community Foundation , Inc.  
**Company ID:** 0924426  
**State of origin:** Kentucky  
**Formation date:** 6/9/2015 12:00:00 AM  
**Date filed:** 2/17/2016 9:38:52 PM  
**Fee:** \$15.00

**Principal Office**

41 WEDGE DR  
Benton, KY 42025

**Registered Agent Name/Address**

Keith Travis  
41 WEDGE DR  
Benton, KY 42025

**Current Officers**

|                |               |   |
|----------------|---------------|---|
| President      | Keith Travis  | 41 Wedge Drive, Benton, KY 42025          |
| Secretary      | Juanita Sells | 179 Masters Circle, Benton, KY 42025      |
| Vice President | Danny Holt    | 1051 Lowery Road, Gilbertsville, KY 42044 |
| Treasurer      | Paul Thurman  | 122 Country Trace Lane, Benton, KY 42025  |

**Directors**

|          |               |   |
|----------|---------------|---|
| Director | Keith Travis  | 41 Wedge Drive, Benton, KY 42025          |
| Director | Julia Lyles   | 177 Championship Drive, Benton, KY 42025  |
| Director | Paul Thurman  | 122 Country Trace Lane, Benton, KY 42025  |
| Director | Danny Holt    | 1051 Lowery Road, Gilbertsville, KY 42044 |
| Director | Adam Lyles    | 177 Championship Drive, Benton, KY 42025  |
| Director | Juanita Sells | 179 Masters Circle, Benton, KY 42025      |
| Director | Jerry Sells   | 179 Masters Circle, Benton, KY 42025      |

**Signatures**

|                  |               |
|------------------|---------------|
| <b>Signature</b> | Juanita Sells |
| <b>Title</b>     | Secretary     |