

Organization ID # 1142126  
State of origin DE  
Filing fee \$15.00

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

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ARP  
Michael G. Adams  
Kentucky Secretary of State  
Received and Filed:  
5/23/2024 2:20 PM  
Fee Receipt: \$15.00

Michael G. Adams  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**2024 Annual Report**  
**Due June 30, 2024**  
**Filing Fee \$15.00**

**Exact limited liability company name and principal office address**

CEDARGATE K GARDENS MANAGING CO, GP, LLC  
999 WATERSIDE DRIVE  
SUITE 2300  
NORFOLK VA 23510

The principal office address and registered agent name/office address cannot be changed on this form. You can file online at <https://web.sos.ky.gov/bussearchnprofile/search.aspx> or forms can be downloaded from our website.

**Registered Agent and Registered Office Address**

C T CORPORATION SYSTEM  
306 W. MAIN ST  
STE 512  
FRANKFORT, KY 40601

**Managers** - List the name And address of the limited liability company's managers. If not specified, addresses default to the LLC's principal office address.

Empire Holdco, LP - sole Member Manager 999 Waterside Drive, Ste 2300 - attn: Legal, Norfolk, VA 23510

Cedargate K Gardens Managing Co. GP, LLC; By: Empire Holdco, LP, its Sole Member, By: T. Richard Litton, Jr., Vice President

X

Signature of member Or manager (Required)

Title (Required)

May 21, 2024

Date (Required)

**TO AVOID HAVING TO REQUALIFY, SAVE TIME, FILE ONLINE: <https://web.sos.ky.gov/fasttrack/FileARP.aspx?ctr=1139069> OR sign and return to the Office with the required \$15.00 filing fee no later than June 30, 2024.**

To file via mail

- Confirm the information is correct.
- Make changes by writing on this annual report, or by submitting an attachment with the signed report.
- The signed annual report, any attachments and filing fee (payable to the Kentucky State Treasurer) **must be received in the Office by June 30, 2024**
- If you file and pay online, do not return this document to the Secretary of State.