| Commonwealth of Kentucky<br>Alison Lundergan Grimes, Secretary o  |  | 0231027<br>Alison Lundergan Grimes<br>KY Secretary of State<br>Received and Filed |  | NPOC |
|---|--|---|--|------|
| Alison Lundergan Grimes<br>Secretary of State<br>P. O. Box 718<br>Frankfort, KY 40602-0718<br>(502) 564-3490<br>http://www.sos.ky.gov | Statement of Change o<br>Principal Office Addres |   |  |      |

Pursuant to the provisions of KRS chapters 271B, 273, 275, or 362, the undersigned hereby applies to change the principal office on behalf of

## JESSAMINE COUNTY CHAMBER OF COMMERCE, INC.

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which is organized in the state of Kentucky, and for that purpose submits the following statements:

| 1. Address of current principal office           | 2. Principal office is hereby changed to: |
|--|---|
| 508 N. MAIN ST. STE. A                           | 116 S Main Street                         |
| NICHOLASVILLE, KY 40356                          | NICHOLASVILLE, KY 40356                   |
|  |   |
|  |   |
|  |   |
|  |   |
|  |   |
| 3. Signature of officer or chairman of the board |   |
| 5. Signature of officer of chairman of the board |   |
| Ronda May, Executive Director                    |   |
| Signature and Title                              |   |
|  |   |
| Type or print name and title                     | 50 . //sA                                 |
| 6/1/2018 3:48 PM                                 | ALL FRIDA                                 |
| Date   | WE  |
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