

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

NARP

0411927

Michael G. Adams  
KY Secretary of State

Received and Filed

5/20/2021 9:46:21 AM

Fee receipt: \$15.00

Michael G. Adams  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** DRY-STONE MASONRY INSTITUTE OF AMERICA, INC.  
**Company ID:** 0411927  
**State of origin:** Kentucky  
**Formation date:** 2/14/1996 12:00:00 AM  
**Date filed:** 5/20/2021 9:46:21 AM  
**Fee:** \$15.00

**Principal Office**

1065 DOVE RUN RD  
STE 6  
LEXINGTON, KY 40502

**Registered Agent Name/Address**

SETH THOMAS  
400 S. MAIN STREET  
NICHOLASVILLE, KY 40356

**Current Officers**

|                |                    |                                            |
|----------------|--------------------|--------------------------------------------|
| President      | SETH THOMAS        | 1065 DOVE RUN RD,STE 6,LEXINGTON, KY 40502 |
| Secretary      | HOWARD STONE       | 1065 DOVE RUN RD,STE 6,LEXINGTON,KY 40502  |
| Treasurer      | PATRICIA J. KNIGHT | 1065 DOVE RUN RD,STE 6,LEXINGTON,KY 40502  |
| Vice President | ZACHARY KINNEMAN   | 1065 DOVE RUN RD,STE 6,LEXINGTON,KY 40502  |

**Directors**

|          |                  |                                           |
|----------|------------------|-------------------------------------------|
| Director | SAM THOMAS       | 1065 DOVE RUN RD,STE 6,LEXINGTON,KY 40502 |
| Director | SETH THOMAS      | 1065 DOVE RUN RD,STE 6,LEXINGTON,KY 40502 |
| Director | HOWARD STONE     | 1065 DOVE RUN RD,STE 6,LEXINGTON,KY 40502 |
| Director | ZACHARY KINNEMAN | 1065 DOVE RUN RD,STE 6,LEXINGTON,KY 40502 |
| Director | PATRICIA KNIGHT  | 1065 DOVE RUN RD,STE 6,LEXINGTON,KY 40502 |
| Director | NEIL RIPPINGALE  | 1065 DOVE RUN RD,STE 6,LEXINGTON,KY 40502 |

**Signatures**

|                  |                    |
|------------------|--------------------|
| <b>Signature</b> | Jane M. Wooley     |
| <b>Title</b>     | Executive Director |