

Commonwealth of Kentucky  
Alison Lundergan Grimes, Secretary of State

PARP  
0543727  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
8/6/2017 4:07:41 PM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

Annual Report  
Online Filing

ARP

**Company:** MANDOLIN, INC.  
**Company ID:** 0543727  
**State of origin:** Kentucky  
**Formation date:** 9/3/2002 12:00:00 AM  
**Date filed:** 8/6/2017 4:07:41 PM  
**Fee:** \$15.00

**Principal Office**

ATTN: MR. NERMIN KUSMIC  
712 CHESTNUT STREET  
BOWLING GREEN, KY 42101

**Registered Agent Name/Address**

LINDA B. THOMAS, ESQ.  
HARTLAND PLACE SUITE A-2  
996 WILKINSON TRACE  
BOWLING GREEN, KY 42103

**Current Officers**

|           |               |                                                                |
|-----------|---------------|----------------------------------------------------------------|
| President | NERMIN KUSMIC | ATTN: MR. NERMIN KUSMIC, 669 BADEN LN, BOWLING GREEN, KY 42104 |
| Secretary | ROSA KUSMIC   | ATTN: MR. NERMIN KUSMIC, 669 BADEN LN, BOWLING GREEN, KY 42104 |

**Directors**

|          |               |                                                                |
|----------|---------------|----------------------------------------------------------------|
| Director | NERMIN KUSMIC | ATTN: MR. NERMIN KUSMIC, 669 BADEN LN, BOWLING GREEN, KY 42104 |
|----------|---------------|----------------------------------------------------------------|

|                |             |
|----------------|-------------|
| County:        | Warren      |
| Business size: | Small       |
| Business type: | Food Stores |

**Signatures**

|                  |               |
|------------------|---------------|
| <b>Signature</b> | Nermin Kusmic |
| <b>Title</b>     | President     |