Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

Alison Lundergan Secretary of S P. O. Box 11 Frankfort, KY 406 (502) 564-34 http://www.sos.k	State 50 02-1150 490	Annual Report Online Filing	ARP	
Company: Company ID: State of origin: Formation date: Date filed: Fee:	MANDOLIN, I 0543727 Kentucky 9/3/2002 12:0 5/29/2019 9:5 \$15.00	0:00 AM		
Principal Office		150 577 645		
ATTN: MR. NERMIN 712 CHESTNUT STR BOWLING GREEN, F	REET			
Registered Agent Na	ame/Address			
LINDA B. THOMAS, E HARTLAND PLACE S 996 WILKINSON TRA BOWLING GREEN, F	ESQ. SUITE A-2 ACE			
Current Officers				
		ATTN: MR. NERMIN KUSMIC,669 BADE		
		GREEN,KY 42104		
Secretary F	ROSA KUSMIC	ATTN: MR. NERMIN KUSMIC,669 BADE GREEN,KY 42104	EN LN,BOWLING	
Directors		ARA OT SSISSI		
	NERMIN KUSMIC	ATTN: MR. NERMIN KUSMIC,669 BADE ,KY 42104	EN LN,BOWLING GREEN	
County:	Warren			
Business size: Business type:		Small Eating and Drinking Places		
Signatures				
Signature	Nermin Kusm	ic		
Title	President			

PARP