

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP  
**0544327**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
6/20/2012 10:30:58 AM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** RODERICK J. TOMPKINS, JR., M.D., P.S.C.  
**Company ID:** 0544327  
**State of origin:** Kentucky  
**Formation date:** 9/11/2002 12:00:00 AM  
**Date filed:** 6/20/2012 10:30:58 AM  
**Fee:** \$15.00

**Principal Office**

1200 BATH AVENUE  
GALLOWAY BUILDING THIRD FLOOR  
PO BOX 990  
ASHLAND, KY 41105-0990

**Registered Agent Name/Address**

DANIEL KING III  
1200 BATH AVENUE  
GALLOWAY BUILDING  
SUITE B70  
ASHLAND, KY 41101

**Current Officers**

President Roderick J. Tompkins, Jr. 613 23RD STREET,SUITE 130, ASHLAND,KY 41101

**Directors**

Director RODERICK J TOMKINS 613 23RD STREET,SUITE 130, ASHLAND,KY 41101

**Shareholders**

Shareholder Roderick J. Tompkins, Jr. 613 23RD STREET,SUITE 130, ASHLAND,KY 41101

**Signatures**

**Signature** Roderick J Tompkins Jr  
**Title** President  
**President's Signature** Roderick J Tompkins Jr