## Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

0552727 Alison Lundergan Grimes KY Secretary of State Received and Filed 1/28/2013 3:13:38 PM Fee receipt: \$15.00

| Alison Lundergan Grimes<br>Secretary of State   |  |   | Annual Poport  |    |     |
|---|--|---|--|----|-----|
| P. O. Box 1150<br>Frankfort, KY 40602-1150<br>(502) 564-3490<br>http://www.sos.ky.gov |  | Annual Report<br>Online Filing                |  |    | ARP |
|   |  |   |  |    |     |
| Company:<br>Company ID:<br>State of origin:<br>Formation date:                        | 0552 <sup>-</sup><br>Kentu                         | 727<br>Jcky                                   | NIC ASSOCIATION, INC.  |    |     |
| Date filed:   | 1/28/2   | 1/23/2003 12:00:00 AM<br>1/28/2013 3:13:38 PM |  |    |     |
| Fee:  | \$15.0   | 0   |  |    |     |
| Principal Office  |  |   | TED WE STREET  |    |     |
| PO BOX 252<br>IRVINE, KY 40336  | 6  | Ju  |  | 4  |     |
| Registered Agent Name/Address   |  |   |  |    |     |
| JOHN C. ALLEN<br>149 RICHMOND RI<br>IRVINE, KY 40336                                  |  |   |  | UC |     |
| Current Officers  |  |   |  |    |     |
| President<br>Vice President   | John Allen<br>E BLACKWELL                          |   | PO BOX 252,IRVINE,KY 40336<br>PO BOX 252,IRVINE,KY 40336   |    |     |
| Directors   |  |   | IDA FA FA AIR  |    |     |
| Director<br>Director<br>Director  | Clarence D Nolan<br>Kenneth Rice<br>Dwaine Riddell | d   | PO BOX 364,IRVINE,KY 40336<br>P.O.B ox 461, Irvine, Ky. 40336<br>P.O. Box 252k, Irvine, y. 40336 |    |     |
| Signatures  |  |   |  |    |     |
| Signature<br>Title  | John<br>meml                                       | C. Allen<br>ber                               |  |    |     |

NARP