

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP

0646927

Alison Lundergan Grimes

KY Secretary of State

Received and Filed

6/3/2019 12:49:04 PM

Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** GLIN, INC.  
**Company ID:** 0646927  
**State of origin:** Kentucky  
**Formation date:** 9/13/2006 12:00:00 AM  
**Date filed:** 6/3/2019 12:49:04 PM  
**Fee:** \$15.00

**Principal Office**

1402 CHRISMON MILL RD  
NICHOLASVILLE, KY 40356

**Registered Agent Name/Address**

SETH JOHNS  
1402 CHRISMON MILL RD  
NICHOLASVILLE, KY 40356

**Current Officers**

President	SETH JOHNS	PO Box 863, Nicholasville, KY 40340
Vice President	JASON COMBS	PO Box 863, Nicholasville, KY 40340

County:	Jessamine
Business size:	Small

**Signatures**

Signature	SETH JOHNS
Title	PRESIDENT