Commonwealth of Kentucky Michael G. Adams, Secretary of St

| Michael G. / Secretary o P. O. Box Frankfort, KY 4 (502) 564- http://www.so | f State 1150 0602-1150 3490 | Annual Report Online Filing For the Year 2025 | ARP | |
|--|--------------------------------------|--|-----|--|
| Company: Company ID: State of origin: Formation date: | 0653927 Kentucky | AX SERVICES, INCORPORATED | | |
| Date filed: | 2/3/2025 | 2/3/2025 3:57:23 PM | | |
| Fee: | \$15.00 | | | |
| Principal Office | | ED WE ON TA | | |
| 2160 WESTMONT LEXINGTON, KY 4 | | MILE BOARD | | |
| Registered Agent Name/Address | | | | |
| GEORGE J. HUTTI 2160 WESTMONT LEXINGTON, KY 44 | ст. | C I | | |
| Current Officer | | | | |
| President | GEORGE J HUTTI | 2160 WESTMONT CT., LEXINGTON, KY 40513 | | |
| Secretary Vice President | GEORGE J HUTTI PHYLLIS S HUTTI | 2160 WESTMONT CT.,LEXINGTON,KY 40513 2160 WESTMONT CT.,LEXINGTON,KY 40513 | | |
| · | | DED WE THAT A | | |
| County: | FAYETTE | | | |
| Business size: | Small | | | |
| Business type: | Busines | Business Services | | |
| Signatures | | | | |
| Signature | George J I | Hutti | | |
| Title | President | | | |
| | | | | |

PARP