

0718527

Michael G. Adams  
KY Secretary of State

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Fee receipt: \$15.00

# Commonwealth of Kentucky

## Michael G. Adams, Secretary of State

Michael G. Adams  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

### Annual Report Online Filing For the Year 2024

ARP

**Company:** KENTUCKY MIDDLE SCHOOL FOOTBALL ASSOCIATION, INC.  
**Company ID:** 0718527  
**State of origin:** Kentucky  
**Formation date:** 12/2/2008 12:00:00 AM  
**Date filed:** 5/22/2024 9:27:50 PM  
**Fee:** \$15.00

#### Principal Office

234 EAGLE CREEK DRIVE  
DRY RIDGE, KY 41035

#### Registered Agent Name/Address

ADAM LANTMAN  
234 EAGLE CREEK DRIVE  
DRY RIDGE, KY 41035

#### Current Officers

|                |                 |   |
|----------------|-----------------|---|
| President      | Adam Lantman    | 234 Eagle Creek Drive, Dry Ridge KY 41035 |
| Secretary      | Tim Rose        | 234 Eagle Creek Drive, Dry Ridge KY 41035 |
| Vice President | William Griffin | 234 Eagle Creek Drive, Dry Ridge KY 41035 |
| Treasurer      | Adam Lantman    | 234 Eagle Creek Drive, Dry Ridge KY 41035 |
| Vice President | Bronson Gowdy   | 234 Eagle Creek Drive, Dry Ridge KY 41035 |

#### Directors

|          |                 |   |
|----------|-----------------|---|
| Director | Greg E Mitchell | 234 Eagle Creek Drive, Dry Ridge KY 41035 |
| Director | Adam Lantman    | 234 Eagle Creek Drive, Dry Ridge KY 41035 |
| Director | William Griffin | 234 Eagle Creek Drive, Dry Ridge KY 41035 |
| Director | Bronson Gowdy   | 234 Eagle Creek Drive, Dry Ridge KY 41035 |
| Director | Mark Payne      | 234 Eagle Creek Drive, Dry Ridge KY 41035 |
| Director | Ray Lockwood    | 234 Eagle Creek Drive, Dry Ridge KY 41035 |
| Director | Tim Rose        | 234 Eagle Creek Drive, Dry Ridge KY 41035 |
| Director | Cody Harp       | 234 Eagle Creek Drive, Dry Ridge KY 41035 |
| Director | Ryan Flynn      | 234 Eagle Creek Drive, Dry Ridge KY 41035 |
| Director | Tyrone Gregory  | 234 Eagle Creek Drive, Dry Ridge KY 41035 |

|                |                      |
|----------------|----------------------|
| County:        | Grant                |
| Business size: | Small                |
| Business type: | Educational Services |

#### Signatures

**Signature** Adam Lantman

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

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**Annual Report**  
**Online Filing**  
**For the Year 2024**

**ARP**

**Title**

President

