

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

NARP  
**0779727**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**4/15/2016 9:44:45 AM**  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** THE CENTER FOR ADDICTION RECOVERY OF HENDERSON,  
INCORPORATED  
**Company ID:** 0779727  
**State of origin:** Kentucky  
**Formation date:** 1/14/2011 12:00:00 AM  
**Date filed:** 4/15/2016 9:44:45 AM  
**Fee:** \$15.00

**Principal Office**

56 NORTH MCKINLEY  
HENDERSON, KY 42419

**Registered Agent Name/Address**

DALE SIGHTS  
56 NORTH MCKINLEY  
HENDERSON, KY 42419

**Current Officers**

|           |                   |                                      |
|-----------|-------------------|--------------------------------------|
| President | James Dale Sights | 950 Craig Drive, Henderson, KY 42420 |
|-----------|-------------------|--------------------------------------|

**Directors**

|          |                    |   |
|----------|--------------------|---|
| Director | Dale Sights        | 950 Craig Drive, Henderson, KY 42420          |
| Director | J. Edward Bradley  | 511 2nd Street, Henderson, KY 42420           |
| Director | Kelly Schneider    | 3701 Bellemeade Avenue, Evansville, IN 47714  |
| Director | Jo Beth Williamson | 2768 Knolltop Lane, Henderson, KY 42420       |
| Director | Ron Jenkins        | 34 South Alves Street, Henderson, KY 42420    |
| Director | John L. Jenkins    | 760 Morningside Drive, Henderson, KY 42420    |
| Director | Susan Vickers      | 56 North McKinley Street, Henderson, KY 42420 |
| Director | Chris Hopgood      | 56 North McKinley Street, Henderson, KY 42420 |

**Signatures**

|                  |                                      |
|------------------|--------------------------------------|
| <b>Signature</b> | Sharice Benson                       |
| <b>Title</b>     | Director, Finance and Administration |