## Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

| Alison Lundergan Grimes<br>Secretary of State<br>P. O. Box 1150<br>Frankfort, KY 40602-1150<br>(502) 564-3490<br>http://www.sos.ky.gov | Annual Report<br>Online Filing  | ARP            |
|--|---|----------------|
| Company:<br>Company ID:<br>State of origin:<br>Formation date:<br>Date filed:<br>Fee:  | DHARMA LLC<br>0964827<br>Kentucky<br>10/7/2016 12:00:00 AM<br>6/24/2019 2:16:54 PM<br>\$15.00 |                |
| Principal Office<br>3645 BARROW WOOD LANE<br>LEXINGTON, KY 40502<br>Registered Agent Name/Add  |   |                |
| DAVID R. IRWIN<br>110 NORTH MAIN STREET<br>NICHOLASVILLE, KY 40356   |   | UC             |
| Members/Managers Member Anita Gut  | tikonda 3645 barrow Wood Lane, Lexingto   | on KV 40502    |
| And Gu   |   | JII, INT 40302 |
| Business size:<br>Ownership:<br>Business type:   | Small<br>Women-owned - Minority-owned<br>Other  | 8              |
| Signatures   |   |                |
| Signature<br>Title   | Anita Guttikonda<br>Dr  |                |