



Alison Lundergan Grimes
Secretary of State
P. O. Box 1150
Frankfort, KY 40602-1150
(502) 564-3490
http://www.sos.ky.gov

2018 Annual Report
Due June 30, 2018
Filing Fee \$15.00

ARP

Exact organization name and principal office address

AMERICAN ROAD HORSE AND PONY ASSOCIATION FOUNDATION, INC.
420 PUBLIC SQUARE
BURKESVILLE KY 42717

The principal office address and registered agent name/office address cannot be changed on this form. You can file online at app.sos.ky.gov/ftsearch or forms can be downloaded from our website.

Registered Agent and Registered Office Address

Harlan E Judd Jr
420 Public Square
Burkesville, KY 42717

Principal Officers - List the name, address and title of all current officers. All organizations must list at least one (1) officer, even in the case of a sole officer. If not specified, officer addresses default to the principal office address. Corporations are required to list a Secretary or other officer serving as records custodian

Form with fields for President, Vice-President, Secretary, and Treasurer.

Directors - Non-profit corporations must have at least three (3) directors. All directors of the non-profit must be listed. If not specified, director addresses default to the principal office address.

Form with multiple lines for listing directors.

Please indicate the county in which your business operates:

County:

To complete the following, please shade the box completely.

Please indicate which of the following best describes your business:

Form with checkboxes for various business categories: Agriculture, Mining, Services, Construction, Wholesale Trade, Retail Trade, Manufacturing, Finance, Insurance, Real Estate, Public Administration, Transportation, Communications, Electric, Gas, Sanitary Services, Other.

X

Signature of officer or chairman of the board (Required)

Title (Required)

Date (Required)

TO AVOID A PENALTY FEE OF \$100, SAVE TIME, FILE ONLINE: http://app.sos.ky.gov/arp/0993827 OR sign and return to the Office with the required \$15.00 filing fee no later than June 30, 2018

To file via mail:

- Confirm the information is correct.
Make changes by writing on this annual report, or by submitting an attachment with the signed report.
The signed annual report, any attachments and filing fee (payable to the Kentucky State Treasurer) must be received in the Office by June 30, 2018
If you file and pay online, do not return this document to the Secretary of State.



ALISON LUNDERGAN GRIMES
SECRETARY OF STATE

P.O. Box 1150

Frankfort, Kentucky 40602-1150

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