



Alison Lundergan Grimes
Secretary of State
P. O. Box 1150
Frankfort, KY 40602-1150
(502) 564-3490
<http://www.sos.ky.gov>

60 Day Notice Annual Report
August 16, 2018
Must be received by October 15, 2018

ARP

Exact organization name and principal office address

AMERICAN ROAD HORSE AND PONY ASSOCIATION FOUNDATION, INC.
420 PUBLIC SQUARE
BURKESVILLE KY 42717

The principal office address and registered agent name/office address cannot be changed on this form. You can file online at app.sos.ky.gov/ftsearch or forms can be downloaded from our website.

Registered Agent and Registered Office Address

Harlan E Judd Jr
420 Public Square
Burkesville, KY 42717

Principal Officers - List the name, address and title of all current officers. All organizations must list at least one (1) officer, even in the case of a sole officer. If not specified, officer addresses default to the principal office address. Corporations are required to list a Secretary or other officer serving as records custodian

President		
Vice-President		
Secretary		
Treasurer		

Directors - Non-profit corporations must have at least three (3) directors. All directors of the non-profit must be listed. If not specified, director addresses default to the principal office address.

Please indicate the county in which your business operates:

County: _____

If any information below has changed, please place an "X" in the appropriate boxes.

Please indicate which of the following best describes your business:

<input type="checkbox"/> Agriculture	<input checked="" type="checkbox"/> Mining	<input type="checkbox"/> Services	<input type="checkbox"/> Construction
<input type="checkbox"/> Wholesale Trade	<input type="checkbox"/> Retail Trade	<input type="checkbox"/> Manufacturing	<input type="checkbox"/> Finance, Insurance, Real Estate
<input type="checkbox"/> Public Administration	<input type="checkbox"/> Transportation, Communications, Electric, Gas, Sanitary Services		
<input type="checkbox"/> Other			

X

Signature of officer or chairman of the board (Required)

Title (Required)

Date (Required)

FINAL REMINDER: Failure to file your annual report by October 15, 2018 by 4:30pm (EST) will result in administrative dissolution.

TO AVOID A PENALTY FEE OF \$100, SAVE TIME, FILE ONLINE: <http://app.sos.ky.gov/arp/0993827> OR sign and return to the Office with the required \$15.00 filing fee no later than October 15, 2018

To file via mail:

- Confirm the information is correct.
- Make changes by writing on this annual report, or by submitting an attachment with the signed report.
- The signed annual report, any attachments and filing fee (payable to the Kentucky State Treasurer) **must be received in the Office by October 15, 2018**
- If you file and pay online, do not return this document to the Secretary of State.

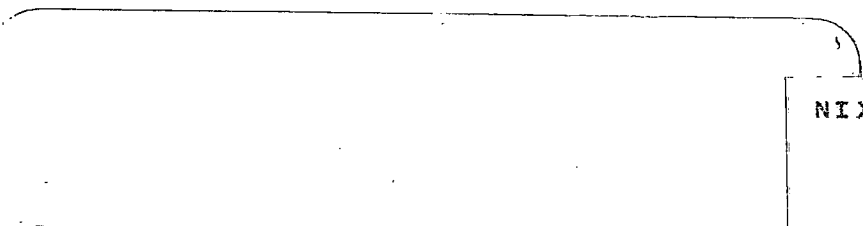


ALISON LUNDERGAN GRIMES
SECRETARY OF STATE

P.O. Box 1150
Frankfort Kentucky 40602-1150

DATED MATERIAL ENCLOSED

FIRST-CLASS MAIL
PRESORTED
U.S. POSTAGE PAID
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PERMIT NO. 888



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