Commonwealth of Kentucky Michael G. Adams, Secretary of St

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Michael G. / Secretary o P. O. Box Frankfort, KY 4 (502) 564- http://www.so	f State 1150 0602-1150 3490	Annual Report Online Filing For the Year 2024	ARP
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17850 Bradbe Road Fisherville, KY 4002 Registered Age George Hunt Rouns 4360 Brownsboro F Suite 102 Louisville, KY 4020 Members/Manag	23 nt Name/Address savall Road		NUCK
Member	MARK S Lynch	17850 Bradbe Rd	
County: Business size: Business type:	Jefferson Small Real Estate	DED WE FRANK	3
Signatures			
Signature Title	Mark Lynch Treasurer		