## Commonwealth of Kentucky Michael G. Adams, Secretary of St

|   |                  |  | 1 ee lecelpt. \$15.00 |  |
|---|------------------|--|-----------------------|--|
| Michael G. Adams<br>Secretary of State<br>P. O. Box 1150<br>Frankfort, KY 40602-1150<br>(502) 564-3490<br>http://www.sos.ky.gov |                  | Annual Report<br>Online Filing<br>For the Year 2023  | ARP                   |  |
| Company:<br>Company ID:<br>State of origin:<br>Formation date:<br>Date filed:<br>Fee:<br>Principal Office                       | 1<br>N<br>9<br>6 | Clarion Partners LLC<br>1234327<br>New York<br>0/29/2022 12:00:00 AM<br>5/8/2023 1:21:09 PM<br>\$15.00 |                       |  |
| 230 Park Avenue   |                  |  |                       |  |
| New York, NY 10169  |                  |  |                       |  |
|   |                  |  |                       |  |
| Registered Agent Name/Address   |                  |  |                       |  |
| Corporation Servic<br>421 W Main St<br>Frankfort, KY 4060   |                  |  | B                     |  |
| Members/Managers  |                  |  |                       |  |
| Member  | DAVID GILBE      | ERT 230 PARK AVENUE, 12TH FL, NEV  | N YORK NY 10160       |  |
| Member  | PATRICK J TI     |  |                       |  |
| Weinbei   | TAINOR 5 R       |  |                       |  |
| Signatures  |                  |  |                       |  |
| Signature JOSEPH PENN STABLER   |                  |  |                       |  |
| Title   |                  | SVP  |                       |  |
| 1116  |                  |  |                       |  |
|   |                  | CONTRACTOR OF THE STATE  |                       |  |
|   |                  |  |                       |  |
|   |                  |  |                       |  |
|   |                  |  |                       |  |

LARP