

1295227.09

mmoore  
PAOI

Michael G. Adams  
Kentucky Secretary of State  
Received and Filed:  
7/19/2023 9:08 AM  
Fee Receipt: \$50.00

ARTICLES OF INCORPORATION  
OF  
WORKMAN RANCH INC.

The undersigned desires to form a business corporation pursuant to KRS Chapter 271B and adopts the following Articles of Incorporation for such corporation:

ARTICLE I

The name of the corporation is WORKMAN RANCH INC..

ARTICLE II

The duration of the corporation shall be perpetual.

ARTICLE III

The corporation shall be organized for the transaction of any or all lawful business for which corporation may be incorporated.

ARTICLE IV

The aggregate number of shares of stock which the corporation is authorized to issue shall be One Thousand (1000) shares of stock, no par value. Each share shall have equal voting rights and shall be of one class.

ARTICLE V

The address of the registered office and the principle office of the corporation shall be 875 Workman Road, Murray, Kentucky 42071 and the name of its registered agent at such address shall be Gregory Workman.



ARTICLE VI

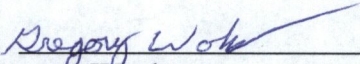
The initial Board of Directors shall consist of one (1) director, such person to serve as directors until the first annual meeting of shareholders, or until these successors are selected and qualified. The initial director shall be Gregory Workman, the address being 875 Workman Road, Murray, Kentucky 42071.

The number of directors thereafter shall be as the By-Laws of the corporation may provide from time to time.

ARTICLE VII

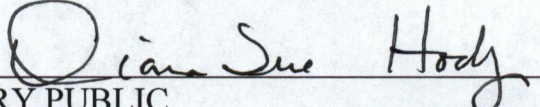
The name and address of the incorporator is Gregory Workman, the address being 875 Workman Road, Murray, Kentucky 42071.

IIN WITNESS WHEREOF, the incorporators have hereunto subscribed their signature in triplicate this the 18 day of July 2023.

  
\_\_\_\_\_  
Gregory Workman

STATE OF KENTUCKY )  
                                  )SS  
COUNTY OF CALLOWAY)

SUBSCRIBED AND SWORN to and acknowledged before me GREGORY WORKMAN to be the act and deed on this the 18 day of July 2023.

  
\_\_\_\_\_  
NOTARY PUBLIC  
MY COMMISSION EXPIRES: 1-31-24

