

Commonwealth of Kentucky  
Michael G. Adams, Secretary of State

PARP

1303427  
Michael G. Adams  
KY Secretary of State  
Received and Filed  
6/7/2024 7:11:14 PM  
Fee receipt: \$15.00

Michael G. Adams  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

Annual Report  
Online Filing  
For the Year 2024

ARP

**Company:** PINNACLE EXHIBITS, INC.  
**Company ID:** 1303427  
**State of origin:** Delaware  
**Formation date:** 8/24/2023 12:00:00 AM  
**Date filed:** 6/7/2024 7:10:08 PM  
**Fee:** \$15.00  
**Principal Office**

7090 NE WESTMARK DR.  
HILLSBORO, OR 97124

**Registered Agent Name/Address**

PARACORP INCORPORATED  
828 LANE ALLEN ROAD, SUITE 219  
LEXINGTON, KY 40504

**Current Officers**

|           |              |  |
|-----------|--------------|--|
| President | Brad Hogan   | 7090 NE Westmark Drive, Hillsboro, OR, 97124 |
| Officer   | Chris Jensen | 7090 NE Westmark Drive, Hillsboro, OR, 97124 |

**Directors**

|          |                   |  |
|----------|-------------------|--|
| Director | Julie Klaff       | 191 North Wacker Drive, Suite 2350, Chicago, IL, 60606         |
| Director | Young Moon        | 191 North Wacker Drive, Suite 2350, Chicago, IL, 60606         |
| Director | Joshua Sacks      | 191 North Wacker Drive, Suite 2350, Chicago, IL, 60606         |
| Director | Daniel Lotzoff    | 2027 Partridge Lane, Highland Park, IL, 60035                  |
| Director | Christian Chibras | One Cocowalk 3350 Virginia Street, Suite 330, Miami, FL, 33133 |
| Director | William Harper    | #5 Sanctuary Blvd., Suite 103, Mandeville, LA, 70471           |
| Director | Brad Hogan        | 7090 NE Westmark Drive, Hillsboro, OR, 97124                   |

|                |  |
|----------------|--|
| County:        | Jefferson                                  |
| Business size: | Small                                      |
| Business type: | Lumber and Wood Products, except Furniture |

**Signatures**

|           |                  |
|-----------|------------------|
| Signature | GARRETT SULLIVAN |
| Title     | CONTROLLER       |