

**Commonwealth of Kentucky
Michael G. Adams, Secretary of State**

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Michael G. Adams
KY Secretary of State
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Secretary of State
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**Articles of Incorporation
Non-profit Corporation**

NAI

Pursuant to KRS 14A and KRS 273, the undersigned applied to qualify and for that purpose submits the following statements:

Article I: The name of the corporation is

FDHS BOYS VOLLEYBALL BOOSTERS INCORPORATED

Article II: The purpose for which the corporation is organized: **Support the Frederick Douglass High School (FDHS) Boys Volleyball team**

Article III: The name of the registered agent is

Gregory Stephen House

and the street address of the corporation's initial registered office in Kentucky is **3853 Branham Park, Lexington, KY 40515**

Article IV: The mailing address of the corporation's initial principal office is

3853 Branham Park, Lexington, KY 40515

Article VI: The number of directors constituting the initial board of directors is **4**

Article VII: The names and mailing addresses of the persons who are to serve as the initial board of directors are as follows:

Gregory Stephen House 3853 Branham Park, Lexington, KY 40515

Rusty Cook 3785 Ridge View Way, Lexington, KY 40509

Derek Combs 3076 Polo Club Blvd, Lexington, KY 40509

Joe Karrer 2512 Ridgefield Lane, Lexington, KY 40509

Article VIII: The name and street address of the incorporator is as follows:

Gregory Stephen House 3853 Branham Park, Lexington, KY 40515

I declare under penalty of perjury under the laws of the state of Kentucky that the foregoing is true and correct.

Gregory Stephen House

President

12/6/2023

I, **Gregory Stephen House**, consent to serve as the Registered Agent on behalf of the corporation.

Gregory Stephen House

President

12/6/2023

