

# Kentucky Secretary of State Annual Report

**This Annual Report was submitted electronically**

**Company** ALPHIN TRUCKING, INC.  
**Company ID** 0331828.09.99999  
**Date Filed** 6/5/2006 7:39:21 PM  
**Fee** \$15.00

## **Principal Office**

PO BOX 1217  
MT. WASHINGTON, KY 40047

## **Registered Agent**

MICHAEL W. ALPHIN  
PO BOX 1217  
134 LLOYD CT  
MT. WASHINGTON, KY 40047

## **Officers**

Sole Officer	MICHAEL W ALPHIN	P. O. Box 1217, Mt. Washington
--------------	------------------	--------------------------------

## **Signatures**

**Signature** Michael W. Alphin  
**Title** President