

# Kentucky Secretary of State Annual Report

**This Annual Report was submitted electronically**

**Company** ASHLAND AREA COMMITTEE ON EMPLOYMENT  
OF PEOPLE WITH DISABILITIES, INC.  
**Company ID** 0415728.09.99999  
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## Principal Office

2200 WINCHESTER AVE.  
ASHLAND, KY 41101

## Registered Agent

W. MITCHELL HALL, JR.  
1544 WINCHESTER AVE.  
FIFTH FLOOR  
ASHLAND, KY 41101

## Officers

Vice President	BRUCE A DAVIS	2200 Winchester Ave. Ashland, KY 41101
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## Directors

Director	Luann Serey	OLBH, St. Christopher Dr., Ashland, KY 41101
Director	BRUCE A. DAVIS	2200 Winchester Ave, Ashland, KY 41101
Director	Sherry Tierney	Lexington, KY

## Signatures

**Signature** Bruce Davis  
**Title** Vice President