

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

NARP  
0415728  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
6/29/2013 7:22:33 AM  
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Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
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**Annual Report  
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**ARP**

**Company:** ASHLAND AREA COMMITTEE ON EMPLOYMENT OF PEOPLE WITH  
**DISABILITIES, INC.**  
**Company ID:** 0415728  
**State of origin:** Kentucky  
**Formation date:** 5/6/1996 12:00:00 AM  
**Date filed:** 6/29/2013 7:22:33 AM  
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**Principal Office**

2200 WINCHESTER AVE.  
ASHLAND, KY 41101

**Registered Agent Name/Address**

W. MITCHELL HALL, JR.  
1544 WINCHESTER AVE.  
FIFTH FLOOR  
ASHLAND, KY 41101

**Current Officers**

Vice President BRUCE A DAVIS 2200 Winchester Ave. Ashland, KY 41101

**Directors**

Director Luann Serey OLBH, St. Christopher Dr., Ashland, KY 41101  
Director BRUCE A. DAVIS 2200 Winchester Ave, Ashland, KY 41101  
Director Sherry Tierney Lexington, KY

**Signatures**

**Signature** Bruce Davis  
**Title** Vice President