

# Kentucky Secretary of State Annual Report

**This Annual Report was submitted electronically**

**Company** MARINE CORPS LEAGUE, EAST KENTUCKY  
DETACHMENT, #617, INC.  
**Company ID** 0498928.09.99999  
**Date Filed** 7/2/2004  
**Fee** \$4.00

## Principal Office

52 GRACE AVENUE  
P.O. BOX 399  
AUXIER, KY 41602

## Registered Agent

CARLO D. LAWSON  
52 GRACE AVENUE  
P.O. BOX 399  
AUXIER, KY 41602

## Officers

President	Danny F. Francis	P. O. Box 324, Garrett, Ky 41630
Vice President	Clay Wells	P. O. Box 326, Inez, KY 41224
Secretary	Carlo D. Lawson	P. O. Box 399, Auxier, KY 41602
Treasurer	Carlo D. Lawson	P. O. Box 399, Auxier, KY 41602

## Directors

Director	Danny F. Francis	P. O. Box 324, Garrett, KY 41630
Director	Donald D. Francis	260 Martin Branch Road, Mousie, KY 41839
Director	Carlo D. Lawson	P. O. Box 399, Auxier, KY 41602
Director	Clay Wells	P. O. Box 326, Inez, KY 41224
Director	Norman Miller	P. O. Box 666, West Van Lear, KY 41268
Director	Joel Stumbo	P. O. Box 431, Harold, KY 41635

## Signatures

**Signature** Carlo D. Lawson  
**Title** Registered Agent/Secretary