

Commonwealth of Kentucky  
Alison Lundergan Grimes, Secretary of State

PARP  
0518328  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
4/14/2015 11:58:22 AM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

Annual Report  
Online Filing

ARP

**Company:** BRATRUD MIDDLETON INSURANCE BROKERS, INC.  
**Company ID:** 0518328  
**State of origin:** Washington  
**Formation date:** 6/26/2001 12:00:00 AM  
**Date filed:** 4/14/2015 11:58:22 AM  
**Fee:** \$15.00

**Principal Office**

1201 PACIFIC AVENUE STE 1000  
TACOMA, WA 98401-4321

**Registered Agent Name/Address**

CSC-LAWYERS INCORPORATING SERVICE COMPANY  
421 WEST MAIN STREET  
FRANKFORT, KY 40601

**Current Officers**

|           |                  |                                                |
|-----------|------------------|------------------------------------------------|
| President | KURT C CARLSON   | 1201 Pacific Ave Suite 1000, Tacoma, WA, 98402 |
| Secretary | PETER J COMFORT  | 1201 Pacific Ave Suite 1000, Tacoma, WA, 98402 |
| Treasurer | PETER M HENDRICK | 1201 Pacific Ave Suite 1000, Tacoma, WA, 98402 |

**Directors**

|          |                  |                                                |
|----------|------------------|------------------------------------------------|
| Director | MIKE J FERREIRA  | 1201 Pacific Ave Suite 1000, Tacoma, WA, 98402 |
| Director | ERIC A ZIMMERMAN | 1201 Pacific Ave Suite 1000, Tacoma, WA, 98402 |
| Director | KURT C CARLSON   | 1201 Pacific Ave Suite 1000, Tacoma, WA, 98402 |
| Director | PETER M HENDRICK | 1201 Pacific Ave Suite 1000, Tacoma, WA, 98402 |
| Director | GEORGE N COCHRAN | 1201 Pacific Ave Suite 1000, Tacoma, WA, 98402 |
| Director | BRENT N SMITH    | 1201 Pacific Ave Suite 1000, Tacoma, WA, 98402 |
| Director | MICHAEL POTTS    | 1201 Pacific Ave Suite 1000, Tacoma, WA, 98402 |

**Signatures**

|                  |                |
|------------------|----------------|
| <b>Signature</b> | Peter Hendrick |
| <b>Title</b>     | Treasurer      |