

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP  
**0531028**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**4/24/2017 2:31:42 PM**  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** UNITED HEARTLAND INSURANCE AGENCIES OF BUTLER COUNTY, INC.  
**Company ID:** 0531028  
**State of origin:** Ohio  
**Formation date:** 2/12/2002 12:00:00 AM  
**Date filed:** 4/24/2017 2:31:42 PM  
**Fee:** \$15.00

**Principal Office**

185 NORTH BROOKWOOD AVE.  
HAMILTON, OH 45013

**Registered Agent Name/Address**

KENTUCKY LENDERS ASSISTANCE, INC.  
828 LANE ALLEN ROAD  
SUITE 219  
LEXINGTON, KY 40504

**Current Officers**

President	ROBERT B WILE	185 NORTH BROOKWOOD AVE, HAMILTON, OH 45013
Secretary	WILLIAM C MENSE	185 NORTH BROOKWOOD AVE., HAMILTON, OH 45013
Vice President	JASON M CRANK	185 NORTH BROOKWOOD AVE, HAMILTON, OH 45013
Vice President	RONALD WHITAKER	185 NORTH BOOKWOOD AVE, HAMILTON, OH 45013

**Directors**

Director	John S Mense	185 NORTH BROOKWOOD AVE., HAMILTON, OH 45013
Director	Robert B Wile	185 NORTH BROOKWOOD AVE., HAMILTON, OH 45013
Director	William C Mense	185 NORTH BROOKWOOD AVE., HAMILTON, OH 45013
Director	Jason M Crank	185 NORTH BROOKWOOD AVE, HAMILTON, OH 45013

**Signatures**

<b>Signature</b>	Deborah K. Schalk
<b>Title</b>	Bookkeeper