

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP  
**0554828**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**5/30/2012 2:52:57 PM**  
Fee receipt: **\$15.00**

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** NATIONAL WOUND CARE & HYPERBARIC SERVICES, INC.  
**Company ID:** 0554828  
**State of origin:** Delaware  
**Formation date:** 2/24/2003 12:00:00 AM  
**Date filed:** 5/30/2012 2:52:57 PM  
**Fee:** \$15.00

**Principal Office**

5220 BELFORT ROAD  
SUITE 200  
JACKSONVILLE, FL 32256

**Registered Agent Name/Address**

CSC-LAWYERS INCORPORATING SERVICE  
421 WEST MAIN STREET  
FRANKFORT, KY 40601

**Current Officers**

|           |                  |   |
|-----------|------------------|---|
| COO       | Greg Martin      | 5220 Belfort Road, Suite 200 Jacksonville, FL 32256 |
| President | Jeff Nelson      | 5220 Belfort Road, Suite 200 Jacksonville, FL 32256 |
| Treasurer | William Williams | 5220 Belfort Road, Suite 200 Jacksonville, FL 32256 |

**Directors**

|          |                 |   |
|----------|-----------------|---|
| Director | JAMES E PATRICK | 5220 Belfort Road, Suite 200 Jacksonville, FL 32256 |
| Director | Jeff Nelson     | 5220 Belfort Road, Suite 200 Jacksonville, FL 32256 |

**Signatures**

|                  |                  |
|------------------|------------------|
| <b>Signature</b> | William Williams |
| <b>Title</b>     | Treasurer        |