# Kentucky Secretary of State Annual Report

## This Annual Report was submitted electronically

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## **Principal Office**

#### **Registered Agent**

2526 DALE COURT FT. MITCHELL, KY 41017 PAUL ERIC FICHLIE 2526 DALE COURT FT. MITCHELL, KY 41017

### **Members / Managers**

Paul E Fichlie

Member

2526 Dale Court Fort Mitchell Ky 41017-1619

# **Signatures**

Signature Title

paul eric fichlie member