## Commonwealth of Kentucky Trey Grayson, Secretary of State

0708728 Trey Grayson Secretary of State Received and Filed 6/28/2009 9:24:38 PM Fee receipt: \$4.00

| Trey Grayson<br>Secretary of State<br>P. O. Box 1150<br>Frankfort, KY 40602-1150<br>(502) 564-3490<br>http://www.sos.ky.gov                                     |                               |                  | Annual Report<br>Web Filing           |   | ARP |
|---|-------------------------------|------------------|---------------------------------------|---|-----|
| Company:AGAPE COMMUNITY DEVELOPMENT CORP.Company ID:0708728State of origin:KentuckyFormation date:7/3/2008 12:00:00 AMdate filed:6/28/2009 9:24:38 PMFee:\$4.00 |                               |                  |                                       |   |     |
| Principal Office  |                               |                  |                                       |   |     |
| 1127 W. OAK STREET<br>LOUISVILLE, KY 40210-1530   |                               |                  |                                       |   |     |
| Registered Agent Name/Address   |                               |                  |                                       |   |     |
| MICHAEL CRENSHAW<br>1127 W. OAK STREET<br>LOUISVILLE, KY 40210-1530   |                               |                  |                                       |   |     |
| Current Officers  |                               |                  |                                       |   |     |
| President   | Michael Cre                   | nshaw            | 4204 Bank St                          | 7 |     |
| Directors   |                               |                  |                                       |   |     |
| Director  | Michael Cre                   | nshaw            | 4204 Bank Street                      |   |     |
| Director<br>Director  | Anna Drake<br>Jacqueline King |                  | 10110 Fslling Tree Way<br>1127 W. Oak |   |     |
| Signatures  |                               |                  |                                       |   |     |
| Signature   |                               | Michael Crenshaw |                                       |   |     |
| Title   |                               | President        | u vv                                  |   |     |
|   |                               |                  |                                       |   |     |

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