

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

NARP  
**0727028**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**6/30/2017 5:10:37 PM**  
Fee receipt: **\$15.00**

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** LEXINGTON-BLUEGRASS AREA MINORITY BUSINESS EXPO, INC.  
**Company ID:** 0727028  
**State of origin:** Kentucky  
**Formation date:** 4/2/2009 12:00:00 AM  
**Date filed:** 6/30/2017 5:10:37 PM  
**Fee:** \$15.00

**Principal Office**

PO BOX 643  
LEXINGTON, KY 40588

**Registered Agent Name/Address**

DANIEL P. MURPHY, JR.  
2848 BELLE HAVEN PLACE  
LEXINGTON, KY 40511

**Current Officers**

Treasurer	Marilyn Clark	2261 Dogwood Trace Boulevard, Lexington, KY 40514
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**Directors**

Director	Daniel P Murphy	2848 Belle Haven Place, Lexington, KY 40511
Director	Marilyn Clark	2261 Dogwood Trace Boulevard, Lexington, KY 40514
Director	Pat Tatum	2024 Eastland Parkway, Lexington, KY 40505

County:	Fayette
Business size:	Small
Business type:	Other

**Signatures**

<b>Signature</b>	Daniel P. Murphy, Jr.
<b>Title</b>	Director