

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

NARP

**0727028**  
**Michael G. Adams**  
**KY Secretary of State**  
Received and Filed  
**7/1/2021 9:24:15 AM**  
Fee receipt: **\$15.00**

Michael G. Adams  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** LEXINGTON-BLUEGRASS AREA MINORITY BUSINESS EXPO, INC.  
**Company ID:** 0727028  
**State of origin:** Kentucky  
**Formation date:** 4/2/2009 12:00:00 AM  
**Date filed:** 7/1/2021 9:24:15 AM  
**Fee:** \$15.00

**Principal Office**

PO BOX 643  
LEXINGTON, KY 40588

**Registered Agent Name/Address**

DANIEL P. MURPHY, JR.  
2848 BELLE HAVEN PLACE  
LEXINGTON, KY 40511

**Current Officers**

Treasurer	Paula Campbell-Rudd	597 Radcliffe Road, Lexington, KY 40505
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**Directors**

Director	Daniel P Murphy	2848 Belle Haven Place, Lexington, KY 40511
Director	Yvette Smith	130 Pickett Avenue, Frankfort, KY 40601
Director	Pat Tatum	2024 Eastland Parkway, Lexington, KY 40505

**Signatures**

<b>Signature</b>	Daniel P Murphy, Jr.
<b>Title</b>	Director