

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

FNAP  
**0746428**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
8/4/2014 1:31:05 PM  
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Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** YOUTH ADVOCATE PROGRAMS, INC.  
**Company ID:** 0746428  
**State of origin:** Pennsylvania  
**Formation date:** 10/26/2009 12:00:00 AM  
**Date filed:** 8/4/2014 1:31:05 PM  
**Fee:** \$15.00

**Principal Office**

2007 NORTH THIRD STREET  
HARRISBURG, PA 17102

**Registered Agent Name/Address**

CSC-LAWYERS INCORPORATING SERVICE COMPANY  
421 W. MAIN STREET  
FRANKFORT, KY 40601

**Current Officers**

CFO	Richard L Stottlemeyer II	2007 North Third St, Harrisburg, PA 17102
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**Directors**

Director	Lynette Brown-Sow	1700 Spring Garden St, Philadelphia, PA 19130-3936
Director	Thomas Jeffers	117 Hillside Rd, Harrisburg, PA 17104
Director	Jay Snyder	1152 Draymore Court, RD #4, Hummelstown, PA 17036
Director	Stanley Straughter	1016 Oak Lane Ave, Philadelphia, PA 19126
Director	Michael Horsey	One Logan Square, 29th fl, Philadelphia, PA 19103
Director	M. Alexis Kennedy	4505 Maryland Parkway, Box 5009, Las Vegas, NV 89154-5009
Director	Frances Lanigan	102 Murray St, Oswego, NY 13126
Director	Randolph Stone	1111 E. 60th St, Chicago, IL 60637

**Signatures**

<b>Signature</b>	Richard L Stottlemeyer II
<b>Title</b>	Chief Financial Officer