

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

**PARP**  
**0772028**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**6/8/2015 2:39:59 PM**  
**Fee receipt: \$15.00**

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** DCMG ASSURANCE, INC.  
**Company ID:** 0772028  
**State of origin:** Kentucky  
**Formation date:** 9/23/2010 12:00:00 AM  
**Date filed:** 6/8/2015 2:39:59 PM  
**Fee:** \$15.00

**Principal Office**

2333 ALEXANDRIA DRIVE  
LEXINGTON, KY 40504

**Registered Agent Name/Address**

REGISTERED AGENT SOLUTIONS, INC.  
828 LANE ALLEN ROAD  
SUITE 219  
LEXINGTON, KY 40504

**Current Officers**

|                |                |  |
|----------------|----------------|--|
| President      | DAVID A CLARKE | 2333 Alexandria Drive, Lexington, KY 40504 |
| Secretary      | DAVID A CLARKE | 2333 Alexandria Drive, Lexington, KY 40504 |
| Treasurer      | MILLIE GAYLE   | 2333 Alexandria Drive, Lexington, KY 40504 |
| Vice President | MILLIE GAYLE   | 2333 Alexandria Drive, Lexington, KY 40504 |

**Directors**

|          |                |  |
|----------|----------------|--|
| Director | DAVID A CLARKE | 2333 Alexandria Drive, Lexington, KY 40504 |
| Director | MILLIE GAYLE   | 2333 Alexandria Drive, Lexington, KY 40504 |

**Signatures**

|                  |                        |
|------------------|------------------------|
| <b>Signature</b> | DOUGLAS W. BUTLER, JR. |
| <b>Title</b>     | ATTORNEY-IN-FACT       |