

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

LARP  
**0796028**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**4/30/2012 3:48:08 PM**  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** ALBERICI/BAKER JV LLC  
**Company ID:** 0796028  
**State of origin:** Ohio  
**Formation date:** 7/18/2011 12:00:00 AM  
**Date filed:** 4/30/2012 3:48:08 PM  
**Fee:** \$15.00

**Principal Office**

8800 PAGE AVENUE  
ST. LOUIS, MO 63114

**Registered Agent Name/Address**

NATIONAL REGISTERED AGENTS, INC.  
400 W. MARKET STREET  
SUITE 1800  
LOUISVILLE, KY 40202

**Members/Managers**

|        |                 |  |
|--------|-----------------|--|
| Member | Craig M. Fesler | 8800 Page Avenue, St. Louis, MO, 63114 |
| Member | Donald Sutphin  | 900 N. Main St., Monroe, OH, 45050     |

**Signatures**

|                  |                 |
|------------------|-----------------|
| <b>Signature</b> | Craig M. Fesler |
| <b>Title</b>     | Managing Member |