

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

NAOI  
1448028.09  
Michael G. Adams  
Secretary of State  
Received and Filed  
4/17/2025 12:00:00 AM  
Fee receipt: \$8

Michael G. Adams  
Secretary of State  
P. O. Box 718  
Frankfort, KY 40602-0718  
(502) 564-3490  
<http://www.sos.ky.gov>

**Articles of Incorporation**  
**Non-profit Corporation**

**NAI**

**Please Note:** This form does not automatically confer tax-exempt status. For additional information, contact the Internal Revenue Service prior to filing the Articles of Incorporation. Pursuant to KRS 14A and KRS 273, the undersigned hereby forms a nonprofit corporation and for that purpose sets forth the following:

Article I: The name of the nonprofit corporation is

**ARRINGTON DOWNS TOWNHOMES ASSOCIATION Inc.**

Article II: The purpose of the nonprofit corporation is **For the formation and operation of a homeowners association**

Article III: The name of the initial registered agent is

**Crocker & Crocker, Attorneys**

and the street address of the entity's initial registered office in Kentucky is

**126 W Kentucky Ave, Franklin, KY 42134**

Article IV: The mailing address of the entity's principal office is

**50 Vantage Way, Ste 100, Nashville, TN 37228**

Article V: The number of directors constituting the initial board of directors is **3**

The names and mailing addresses of the persons who are to serve as the initial board of directors are as follows:

<b>Director</b>	George Mears	45 Hardy Court Ste 145, Gulfport, MS 39507
<b>Director</b>	George Mears	45 Hardy Court Ste 145, Gulfport, MS 39507
<b>Director</b>	George Mears	45 Hardy Court Ste 145, Gulfport, MS 39507

Article VI: The name and mailing address of the incorporator is as follows:

<b>Incorporator</b>	Amanda L East	126 W Kentucky Ave, Franklin, KY 42134
---------------------	---------------	--

This filing will be effective on **Thursday, April 17, 2025.**

I declare under penalty of perjury under the laws of the state of Kentucky that the foregoing is true and correct.

Signature of individual signing on behalf of **Incorporator: Amanda L. East**

I, **Amanda L. East**, consent to sign for **Croc**  
**Attorneys** who serves as the Registered Ag  
entity on Thursday, April 17, 2025.

1448028.09

Michael G. Adams

Secretary of State

Received and Filed

4/17/2025 12:00:00 AM

Fee receipt: \$8

